

XWCHÍYÒ:M

COMMUNITY NEWSLETTER

NOVEMBER 5, 2021

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XWECHIYOM XWEXWILMEXW SXWE EYELH

Kwetskwetsmet lis cha xwal letse sqwalewels ye xwe chiyom Xwexwilmexw; Xw' eyehls cha ye mekw' wat ite xwech'l yom gesu texw eweta o kw'e tl' e met Te ewpi: I gaste gel sgoge;

Temtames mami:yelhtel ya sq'eqotel qelu lam xwe xwe'eyelf iyolem kw'e o'hletem xwela Ye'mi cha

Temtames lis cha mekw yoyes ye alyem eweta Shxwlistexwes Te xwelitemelh Temtames chasu gexs a: li lalalem xwela kw'e mekw wates Qas temtames cha xwe'eyems Te temexws gasu ey xwela ye xwechiyom

CHEAM VISION STATEMENT

We the people of Cheam are committed to developing a united and harmonious community. We respect individual's diversity and promote a healthy, self-sufficient lifestyle.

We need one another and value one another's views. In appreciation of our uniqueness, we foster mental, physical, emotional and spiritualwellbeing. In doing so, we strive to build pride, dignity and respect amongst our people.



XWCHÍYÒ:M ADMINISTRATION UPDATES

Ey Swayel Friends and Relatives!



BAND OFFICE OPERATIONS

2021 Member Distribution

The 2021 shareholder distribution from CFN to Members will take Band place between November 19 and 23.

Dividends will be distributed evenly amongst Band Members, directly to those who have reached the age of majority on or before November 25, 2021; and held in trust for minors until they reach the age of majority.

The cheques will be distributed in the Band Office as well as mailed to those who cannot come to the office.

If you are unable to come to the office, please ensure that we have an updated address and contact information for you and your family. This way there will not be any delays in the distribution.

COVID-19 UPDATE

We would like to remind the Cheam Community that COVID-19 is spreading quickly in the territory. To ensure the health and safety of our community and staff members, we continue to encourage the importance of following the provincial health guidelines and recommendations. These include handwashing/sanitation, avoiding large gatherings/keeping your bubble small, and staying home with any symptoms or illness. In addition, please maintain physical distance and wear a mask when you are near community members or staff - both indoors and outside. If you have questions or concerns or test positive, do not hesitate to seek assistance from the band office and Seabird health.

As COVID-19 cases continue to rise, the Multiplex Gym and Band office remain closed for meetings and events not being led by staff. Although the Administration Wing, gym and office meeting rooms remain closed to visitors, the Health Wing operates by appointment only. Staff continue to work full hours and are available by phone or email. Should you have any housing, maintenance, or public works requests during this time, you can fill out the appropriate request form found on the Members Only section of the website.









ADMINISTRATION UPDATES

BAND OFFICE OPERATIONS

The Band Office is accepting appointments; however, we are precautious by operating at a limited capacity during this time. With the restrictions throughout the Eastern Fraser Valley still in place, we want to ensure that our office is safe for all community members attending appointments and our staff. Please note that staff will remain accessible by phone, email, and videocalls as needed. Please contact Marcelo Pucci if you have any questions at 604-991-8188

COVID-19 RESOURCES

To learn more about the new PHO, please visit: https://www.fraserhealth.ca/health-topics-a-toz/coronavirus/keeping-our-community-safe/frasereast#.YVdRpprMJqY

Do you need to book a COVID19 test? Please visit: https://fraserhealth.secureform.ca/index.php

How to get COVID19 test results? Please visit http://www.bccdc.ca/health-info/diseasesconditions/covid-19/testing/test-results

Please call Cheam Band Office: 604-794-7924 or Seabird Health: 604-796-2177 if you have questions or concerns

https://www.fraserhealth.ca/health-topics-a-toz/coronavirus/resources#.YVvDH5rMKUk

CANCELLATION OF COMMUNITY EVENTS

As of September 28, the Public Health Orders for Eastern Fraser Valley has increased. To remain compliant with the public health orders and keep our community safe, we are cancelling any gatherings or events for the next two weeks.





AFTER-SCHOOL CLUB

With back-to-school comes a return to after-school activities!

We are excited to be starting an After-School Club for Community children in kindergarten through grade 12. The club is now open Monday to Friday from noon to 6 pm in the new Education portable.

We are also looking for suggestions for a new name for the club... some suggestions we've received so far are "Fun House", "Get Away Building" and "Play for the Day". If you have an fun idea of a new name, let us know!

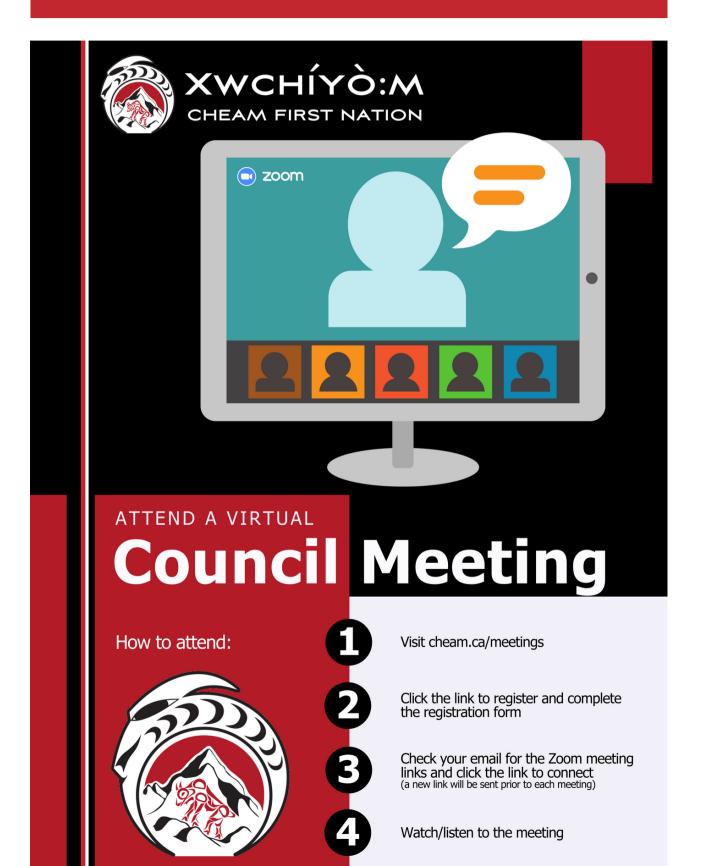








Upcoming Cheam Council Meetings November 9 & 23, 2021







VIRTUAL COUNCIL MEETING

Frequently Asked Questions

Who can attend virtual Council meetings?

Will I be able to ask questions during the meeting?

Do I need a computer to view the meetings?

What if I can't make it to a meetina?

Why can't I attend "In-Camera" meetings? All Band members and Community members are welcome to attend regular Council meetings virtually.

Community members are able to "view" the meeting only. If you want to speak or present at the meeting, you will need to submit a request to present at least 8 days before a meeting. You can do that at cheam.ca/meetings.

You can access the Zoom meeting through a computer, tablet, smartphone or even by calling in with your phone. The links and details will be emailed to you with the meeting reminder.

If you can't make it to a regular meeting, you will be able to review the meeting minutes, which will be posted to the website following the adoption and execution of the minutes at the following Council meetings.

In-Camera meetings provide Council with space to discuss, in private, issues that fall under the Privacy Act. These items are sensitive matters and are limited to Council members and key staff only to adhere to privacy laws.



COVID-19 NOTICE

WHAT VOTING AND NOMINATING IS LIKE UNDER COVID 19

Due to the Covid 19 pandemic our concern is with the health of the community, at the same time business must go on which includes elections and Referendums.

In order to safeguard the Community against this virus, the Covid 19 protocol will be followed:

- 1. IF YOU HAVE A FEVER, COUGH OR ANY SYMPTOM OF ILLNESS OF ANY KIND, YOU ARE NOT PERMITTED TO ENTER.
- 2. When you go to vote or nominate, please wear a face mask (if you do not have a face mask, one will be provided).
- 3. Sanitize your hands on entering the polling station or nomination hall
- 4. Sanitize your hands on leaving the polling station or the nomination hall
- 5. Maintain social distancing of 6' at all times
- 6. As soon as you are done voting or nominating, leave the nomination hall or the polling station, do not stop and talk to family or friends
- 7. Be patient, since only 4 people will be allowed into the nomination hall or the polling station at any one time, you may be required to wait in a line up.
- 8. Elders in particular are requested to use a mail in nomination package and ballot package so they are not exposed to anyone that may spread the virus.
- 9. Remember to bring your government issued photo I.D. to help speed up the process and shorten waiting times.

STAY SAFE



WHAT TO EXPECT DURING THE GENERAL ELECTION FOR THE SAFETY OF THE COMMUNITY

The following is the protocol that we follow without fail on elections

A.

- 1. A staff member(s) is stationed at the entrance as each voter comes in. The voter will be asked screening questions related to covid19.
- 2. The voter is required to wear a mask: if he /she does not have one, a supply will be available.
- The voters must sanitize their hands.
- 4. Only the voter is permitted into the polling area. (no children or friends etc.) obviously caretakers etc. are permitted.
- 5. Only a maximum of 4 voters are allowed into the polling area at any one time.
- 6. 6 feet social distancing must be maintained at all time

NOTE: NO ONE WILL BE PERMITTED INTO THE POLLING STATION WITHOUT A MASK OR A FACE SHIELD UNLESS THEY HAVE A NOTE FROM THEIR DOCTOR THAT FOR HEALTH REASONS THEY CANNOT WEAR A MASK

В.

- after the voter finishes voting he/she must leave the building immediately, no fraternizing even with family.
- 2. All surfaces the voter touched including the chair he/she sat on and pencils to vote must be sanitized before another voter is allowed to vote at that station
- 3. The voters should leave via a separate entrance (if possible) so there is no passing other voters on their way in to vote.
- 4. At the close of polls no one is permitted into the polling station to witness the count except 1 scrutineer per candidate or in the alternative the candidate.

2 Politil

Fred Schiffner Electoral Officer









Polling Notice For the Cheam First Nation **General Election**

Notice is hereby given to the electors of the Cheam First Nation that a poll will be held to elect one (1) Chief and FIVE (5) Councillors to the Council of the Cheam First Nation and will be held at the Cheam First Nation Administration Building, located at 52161 Victor Drive, Rosedale, B.C V0X 1X1, on the 25th day of November, 2021 from 9:00 AM until 8:00 PM (local time).

And that I will count the votes at the Cheam First Nation Administration Building located at 52161 Victor Drive, Rosedale, B.C. on the 25th day of November, 2021, immediately after the close of the poll and declare the results of the election.

Given under my hand at Rosedale, British Columbia, on October 15th, 2021.

7 Politill Electoral Officer Cheam Indian Band

Cell: 604-786-2512 Toll Free: 1-800-813-2173 Email: fschiffner90@gmail.com

CHEAM FIRST NATION REVISED LIST OF CANDIDATES AS OF OCTOBER 19, 2021

CHIEF

- 1 DOUGLAS, SIDNEY
- 2 PREST, LEANNE
- 3 VICTOR, ANDREW
- 4 VICTOR, MURIEL

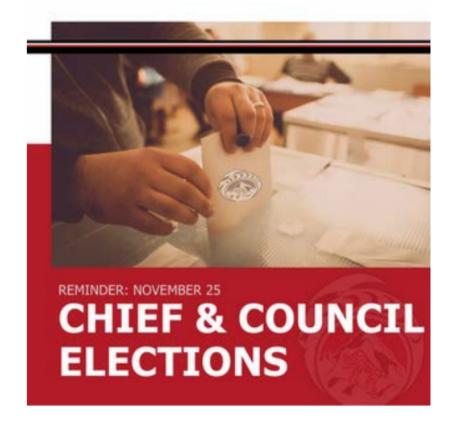
COUNCIL

- 1 ALECK, ASHLEY
- 2 ALEX, ERIC
- 3 BAILIE, ISAAC
- 4 CREY, ASHLEY
- 5 DOUGLAS, ASHLEY
- 6 DOUGLAS, RAY
- 7 DOUGLAS, WAYNE
- 8 EDWARDS, EVANGELINE
- 9 FREDETTE, STEPHANIE
- 10 GIROUX, DIANA
- 11 GIROUX, JULIE
- 12 MILLER, BREANNA
- 13 PIKE, J LUKE
- 14 PREST, LEANNE
- 15 QUIPP, DALE
- 16 QUIPP, RICK
- 17 SILVER, LESLEY (ANNIE)
- 18 VICTOR, ERNIE
- 19 VICTOR, JASON E
- 20 VICTOR, MURIEL
- 21 WILSON, MELVIN

NOTE: THE ABOVE LIST OF CANDIDATES ARE SUBJECT TO WITHDRAWAL UP TO NOVEMBER 25, 2021

7 Pfehill **ELECTORAL OFFICER**

CHEAM FIRST NATION



For more information, please contact:

F.P Schiffner

Electoral Officer

Cheam Indian Band Cell: 604-786-2515

Toll Free: 1-800-813-2173

Email: fschiffner90@gmail.com



ANDREW VICTOR FOR CHEAM CHIEF

VOTE NOVEMBER 25, 2021

I have continued to learn that together we have the strength like the mountain goat. The journey has not been easy, but we continued to work for progress. Together, we have been persistent to protect one another against COVID-19. We gathered together to support each other in the revealing of the young ones at Tk'emlúps te Secwépemc. Building on the gifts and strength we have together, we continued to make progress to be the strong Community that we envision.

It has been a privilege to work with Councillors Stephanie Fredette, Bruce Douglas, Darwin Douglas, Lincoln Douglas, and Rick Quipp. Stephanie led the food security team during the COVID Response. Bruce assisted behind the scenes in many ways to serve the People. Darwin continued to advance economic innovation and sovereignty. Lincoln assisted in evaluating and re-building the Administration's capacity. Rick continued to strongly advocate for children and families. Together, we were able to advance priorities and solutions.

The work is ongoing. I would be honoured to continue to serve Cheam for a second term as Chief. Cheam has never ceded or surrendered title to our lands, rights to our resources, or authority to make decisions within our territory. We must continue to advance solutions on issues impacting our families, our community, our territory, and to build solidarity with our relatives and neighbours on common priorities. We must create a balance of sustainable living and sustainable revenue that will allow us to lift up the condition of the People and become the strong, flourishing Community that we envision. There is so much work to do to make real change for Cheam and the Members.

> Ō Chichelh Siyam, xweló ye xwexwelmexw, maythóx kw'els selá:we. Mekw' tel sa'eg'ó. Éy kws ste'as.

May we journey together in a good way for Xwchiyo:m, for tomiyeqw.





October 20, 2021

ATTENTION: Cheam Membership

First, I want to thank my 3 grand aunties for the confidence and asking me to keep my name in. Thank you for trusting that I would be honest and transparent with you and our members.

I will make this commitment to Cheam members. I will be honest, transparent, and accountable. I will do my best to ensure the council as a whole is also accountable and transparent with band business and economic development. I believe that the council works for you, that's why they are VOTED in. They are trusted to act in good faith and honesty while managing YOUR assets.

I'm not here for popularity. I will not sling mud or degrade any of the other candidates. I will show leadership by trusting that you will elect the best selection you feel will provide you with the most answers. I will not fight or argue with anyone, but I will be transparent about issues that arise and will be sure that it is reported to you.

Economic development isn't a benefit for a few, it's supposed to benefit all. I will be sure that the economic development opportunities are directed by the members if I am elected in. We were not greedy people; our teachings tell us that this is communal and for communal benefit. I will act honestly with respect to the economic opportunities and will remain true to my own teachings. My uncle Darwin (Sr.) taught me that if you don't have your word, you have nothing. If you don't have integrity, you have nothing.

Addictions and homelessness have become a main victimization. Our members feel the gap between those who are rich and those who are poor, even in our own communities, is growing exponentially. We should be helping our most vulnerable and marginalized because we are only as strong as our most vulnerable. I have lived in those margins. I can relate and empathize, but I also know what needs to be done to help our people. Our community has the most educated people with degrees in the province, why are they not being employed here? With our own employed here, we can help support our people with love and compassion.

Leadership signed an oath to help with the Missing and Murdered Indigenous Women and Girls crisis we have, but some of those leaders are pushing the women to extremes by devaluing and dehumanizing them. I will stand up for all the people. I know how hard it is to get out of those margins as an indigenous woman and as a single mother with the odds stacked against us.

I worry for our children and youth in care. As a former child in care that aged out of the system lost and alone, I know the hurt and loneliness and no one advocating for me. I will be that advocate. I will lobby, advocate and demand the justice we deserve. I also worked in the system, I see where the inadequacies are; we can work towards our own system and take care of our own children. The children are the future; they are watching and learning from us. Do we want them to learn how to be a healthy community or do we want them to continue to think oppression is normal? Let's not normalize victimization and oppression.

I was once told and was campaigned against because I didn't know Indian politics, but I was protesting for Indian politics by the time I was 4. I was raised going to chief's meetings, learned from Grand Chief George Manual (founder of UBCIC) and sat at the table during the time of the Canadian Constitution. I was raised in Indian politics and have witnessed the changes firsthand. I have seen the gradual but slow changes in politics and how we continue to gain strength.

I was told I didn't have enough experience working for our people but yet I worked in Housing, Health, Child and Family Services, and Aboriginal Rights and Title and managed major infrastructure projects. I have experience in many areas where our people are marginalized and can give that experience to this position to help with regaining our community back.

I don't know everything; I have a lot to learn. I am willing to roll up my sleeves and work for my people, not above my people. I will learn to listen to the needs of the Community, not the self interest needs. I have learned to live on humble wages, I am not here to make any padded wages. I am willing to sacrifice so I can help better my Community. I hope you will have confidence to place your vote in me.

Respectfully

L. Annie Silver

belong to.

To be proud of who you are, where you come from and what you





Ashley Crey
Cheam First Nation
Councillor Candidate

Ey swáyel Mekw'ewát, (Good day everyone)

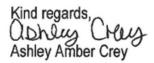
My name is Ashley Crey-Charlie, and I am honoured and humbled to be nominated for council with Cheam First Nation. I would like to take this opportunity to tell you a little about myself, but I would also encourage anyone who is interested in learning more about me or hearing my ideas on how I plan to support the community in my role as councillor, to reach out to me directly.

I am from the Crey family, and my in-laws are the Charlie family from Sts'ailes community. I am fortunate to work and live on Stó:lō territory with my husband and our two amazing children.

I believe healthy families are the foundation of healthy communities. As such, I have dedicated my life to serving Stó:lō communities by providing services to our children and families. As an Administrator Coordinator with Stó:lō Service Agency, I provide, promote, and encourage the distribution of the program information. I also provide monthly respite for Xyolhemeylh Child & Family Services and on-call support to Sts'ailes Talem Family Home.

I have also held the position of Administrative Assistant with Stó:lō Nations Aboriginal Suicide and Crisis Intervention Response Team (ASCIRT). I provided organizational skills and my ability to multitask as we established and implemented our program goals with the input of member communities and partners. If you are not yet familiar with me personally, you will find me outside on most weekends. I am an avid soccer player and I currently play division 1 soccer with the Chilliwack FC. I also enjoy trail running, snowshoeing, or taking walks with my family. When I make time for rest, you will likely find me at home watching Disney movies with my children. I am fortunate to be connected to my culture and I am honoured to continue learning and passing along our teachings and traditions to my children.

I look forward to meeting with each of you and hearing your input on how we can collaborate and build meaningful relationships and a strong and healthy community. I think that you will find that I am a dedicated, ethical, and capable public servant who will listen to your concerns and work toward resolutions. Thank you for the opportunity to grow and develop with Cheam in this very important role.







CHIEF OR COUNCIL CANDIDATE: MURIEL VICTOR

Dear Cheam Members

My name is Muriel Victor, my traditional name is Konisiya. I am the daughter of Ed and Amy Victor and Granddaughter of Mike and Lorraine Victor.

I have been nominated for Chief or Council. I am writing to express that I'd be honored to serve the Cheam community in either capacity.

I would just like to take this time to share a bit of who I am, what I stand for, and what vision I have for our community.

Shortly after I graduated from University, I went to work at the old Chilliwack Area Indian Council prior to our Community receiving their own services. It was always my dream to use my Education and experience to work for the Cheam community. After we received our services, I wasn't in the best place in my life and chose to leave the Social service field and went to work in Maintenance. After I went onto E.I. after a 3rd time on Seasonal employment, I went into a program for Women on and off E.I. and this helped me receive a job in the old Cheam office filling in a one-year term for Maternity leave. During this time, I discovered that I liked the financial part of the work and ended up in the Finance department when we moved to the next old office. I worked 5 years in the Finance department then transitioned part time into Housing to a full time Housing position. My life took a real downward spiral and I was let go from the Housing position. I am now 15 years and 5 months Clean and serene.

Prior to treatment from this addiction, I was with a group renovating some of our Band houses. While in treatment, they said there wasn't a job to return to. I needed the time to work on me anyway. After few months home and working on my recovery, I was approached to help out in Housing Administration with some of the backlog there. During this time, the Social Development position was vacant and the Executive Director was told that I had a Social Services diploma with experience doing the old INAC reports from when I was in the Finance position. I originally went to Social Development to catch up on several months of work and ended up the Health and Social Development Manager for several years. The Social Development Department was separated from the Health Department in early 2018 and I continued on as the Health Manager till they retired me on July 24th, 2020. I am currently doing contract work and have one job I do regularly which only requires about 5 hours once a week with West Coast Family Centre in Maple Ridge.

Aside from my Social Services Diploma, I do have my Aboriginal Health and community Administration Certificate from UBC, quite a number of continuing education certificates including Bookkeeping 1 and 2, Traditional medicine, and I am currently attending an online program through Dominion Herbal College's Chartered Herbalist program.

I served 2 terms on Council from 2015 to 2019 also.

I believe everyone needs to be heard and shown dignity and respect. I've adopted a Big Book line into my everyday life and I use in business talks etc. It is "ever reminded to place Principles before personalities." I generally try my best to leave our differences (if any) out of it all and focus on the business at hand.

In no particular order, I'd like to share some of what I'd like to see. NOTE: this isn't all inclusive; but I did have to draw the line somewhere.

- Evergreen (living) 10-year plan where any C&C, Members and Administration contribute and see that's it's updated annually.
- See where the shortfalls have been/are and develop a Strategic plan to work our way back towards a thriving community. This would include going through all Funding arrangements and see where we can start making these work better for our Members.
- Sustainable suitable housing. I won't dwell on what was supposed to be; but I would still like to see a tiny housing project suitable to house our vulnerable population and another part of it to house Elders adapted to the aging population.
- Health and safety would need ongoing attention. I would like to forge some relationship building to at least get our Membership to a point where they see more allies on their side as opposed to threats and enemies. Further, all the other longstanding Health and safety issues need to be addressed as well.
- There are is a lot of business that I'd like to work with Cheam Advisory committees to bring this forward to Chief and Council. The task at hand is way too big for C&C to handle alone and these committees need to work in a way to provide C&C with all the background and suggestions on the business at hand.
- Custom election code, membership code and a revisit to the Land code are business that arises on a regular basis and needs attention
- I'd like to see the communications policy ensures that members are informed on anything that can be shared with the members and in a timely manner. This would also include user friendly communication so that however you would like to be informed then you would get timely communication through that way.

I do have the time and commitment to either position. I have a tremendous work ethic. I don't have any family obligations; work obligations and my studies are online and on my own time.

Thank you all who do believe in me!! I am very humbled by the nomination and I seek a vote either way. I'd be honored to serve as Cheam Chief or Council. If you have any questions, I can be reached via email at konisiya.mv@gmail.com.

Wishing you all my best, Muriel Victor

STEPHANIEFREDETTE



Cheam First Nation

Vote on November 25, 2021

Stephanie_fredette@live.ca

604-845-7282

Council Candidate

DEAR CHEAM MEMBERS,

My name is Stephanie Fredette, daughter of Mervin and Martha Fredette. Related to Victor-Newman Family. I would like to thank you for the opportunity and the nomination.

My first term on council has been a continued learning experience. I wanted to dive in to advocate for our people. This past term the global pandemic has changed the world in so many ways and the direct impact it has had on our community. My first learning experience was to have food security (community garden, food boxes). At a time where grocery store shelves were being emptied and so many unknowns for the future. The community garden initiated. I quickly was challenged as we needed many working hands to be successful. I learned from the experience that we first need to heal as community to work towards food sovereignty. Teaching me that I need to plan for success (structure, resources, people, funding) and launch in stages to reach the goal for the betterment of the people. Moving on to individual gardens was led by staff administration rather then council to continue the work. The goal is still to have food sovereignty and to work together as a community to accomplish this goal.

STEPHANIEFREDETTE

My second learning experience has been working with the school districts in our area. I have been attending SD 78 and 33 Indigenous Education Council. While attending these meetings I was appointed to the position of co chair for the Indigenous education council for SD 78. The Indigenous education councils allow the opportunity to speak on indigenous student rights, current student programming, and share my own experiences of systemic racism. I have the chance to give feedback on the funds that are used to support indigenous students. Personally, I have experienced teachers' racism and the push back of allowing me to graduate. Speaking on these matters has been an honour to raise the awareness of the systemic racism that we still face today.

Third experience, I am learning is the teachings of what it means to be honorable, solicitous, and the wisdom we carry to honor protocol is a lens that I must thank Cheam members for. I have been honored to work with many of the members and learn the knowledge that each one carries. Every event I have been able to attend, The First Salmon ceremony, Repatriation of Ancestral Remains, Education awards and many more. I have helped plan many of these events and learning how to honor protocol has been a privilege. Again, I would like to thank those who have been teaching me along the way.

Lastly my learning has been to raise my voice at the table. As the youngest and only female on council I am learning to raise my opinions. The current council brings many years of experience and I have had the opportunity to learn from each of them. Chief Andrew has been a great wisdom holder and it has been a privilege to have his guidance this past term. I would like to thank all the council as each of them have taught me many skills and perspectives.

I would appreciate the opportunity to be a councillor for a second term. I would like to continue my commitment to the community. By seeking opportunity on all levels of holistic health, education, and career. Advocating the voice of our community from a young adult perspective.

Thank you,

Stephanie Fredette



Cheam Land Code: Soil Deposit, Removal and Transport Law

The Cheam First Nation Land Code requires the draft "Soil Deposit, Removal and Transport Law" to be posted within the Community to allow for comments prior to ratification by Council. With the assistance of legal counsel Murray Browne, and the Cheam Land Governance Advisory Committee, the "Soil Deposit, Removal and Transport Law" has been reviewed and supported for adoption.

The Law summary will be posted at the Band Office, in the newsletter and on the Cheam Facebook page for 30-days.

The draft "Soil Deposit, Removal and Transport Law" will be available upon request at the Band Office. Off-reserve Members will receive a copy in the mail. Please ensure the Band Office has your up-to-date contact information.

Cheam First Nation has taken over control and management of Cheam Reserve lands and resources pursuant to the Framework Agreement on First Nation Land Management and has enacted Cheam First Nation Land Code effective September 1, 2016.

Subsections 9.47-9.51 of the Land Code requires Council to complete the Membership consultation process, outlined in Section 4, before implementing the "Soil Deposit, Removal and Transport Law." Once the law is implemented, it will be enforced on all Cheam Reserve Lands.



52161 Victor Drive Rosedale, BC VOX 1X1 604-794-7924 www.cheam.ca

SOIL DEPOSIT, REMOVAL AND TRANSPORT LAW (SUMMARY, October 2021)

Purpose

The purpose of the Soil Deposit, Removal and Transport Law is to provide details and regulation for the protection of the environment on Cheam Lands in relation to the movement of soil. One of the main goals is to prevent dumping of contaminated soil.

Background

Cheam has the authority to regulate land uses and activities under our Land Codes, which came into effect in September 2016. Council is authorized to pass various laws and regulations relating to the protection, management, and regulation of our lands.

This draft Law was developed and reviewed by the Cheam Lands Advisory Committee along with legal counsel and has been recommended to Council and the Community.

The following is a list of the key points in the Law:

- The Law applies to all deposits, removals, and transportation of soil.
- In general, nobody is allowed to deposit, remove, or transport soil from, on or through Cheam Reserve Lands.
- Soil includes soil, sand, gravel, rock and other materials.
- A permit is required for most types of deposits, removals, and transportation but there are some exemptions.
- Permits are not required for small loads of less than 10 m3 of clean, uncontaminated soil, or for soil that is commercially bagged or sold from a facility approved by Cheam.
- Any soil or fill brought in has to be clean and uncontaminated.
- There is a detailed process for ensuring that any imported soil or fill is clean and uncontaminated. Major projects may require engineering and the posting of a bond.
- There are potential fines of up to \$200,000 for major environmental damage and lesser fines for lesser offenses; and
- Cheam may issue stop-work orders to anyone who is violating the law.

If you have any questions pertaining to this Law, please contact the Cheam Lands Officer, Madeline Jimmy at madelinej@cheamband.com or 604-794-7924.

INDIGENOUS SERVICES CANADA - CHEAM FIRST NATION'S INDIVIDUAL AGREEMENT

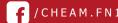
NOTICE

Cheam First Nation became First Nation Land Management (FNLM) Operational on September 1, 2016 which was prior to the December 2018 Amendments to the Framework Agreement (FA) and the First Nation Land Management Act (FNLMA) which allowed for the release of both a First Nations revenue and capital moneys. As a result, First Nations who became operational under their land code prior to December 2018 as per Sec 46.1 (1) and (2) of FNLMA and Sec 12.10, 12.11 of the FA will require an Amendment to the Individual Agreement to release their capital moneys.

A Draft Amendment to Cheam's Individual Agreement was prepared by Indigenous Services Canada and reviewed by the Nations legal team. From the legal review, it was recommended that Council sign the Amendment to the Individual Agreement in order to have the \$875,560.10 in capital moneys released to the Nation. On October 26, 2021 Council supported this recommendation and signed the Amendment Individual Agreement.

At this time, Council has not determined the best use(s) for the capital moneys and will review all options over the coming months.











HOUSING DEPARTMENT

ANNUAL HOUSING INSPECTION

This is to inform that the Housing Department will be doing the annual inspection on all rental or social housing units.

The Housing Inspector will be here on:

Dates: Friday, October 1, 2021

> Saturday October 2, 2021 Monday October 4, 2021

Times: 8 am to 5 pm (Friday is till 6 pm)

One hour booked for each home nour being excluded.

If you require a specific date and .me. plea phone the Housing Dept to book by September 23, otherwise you will be assigned a date and time

Changes made nspector, and his name is Danny Tourville, La:lem Building Inspection and Consulting. An ange a inspection will commence on a Saturday.

COVID 19 safety quidelines will be followed and will be distribute to the Inspector and all tenants.

Thank you,

Cheam Housing Department

MAINTENANCE REQUEST REMINDER

The Housing Department would like to remind all tenants requesting maintenance repairs to please phone or email Daphne at Reception with the request (604-794-7924 or daphnee@cheamband.com).

Requests that are called in directly to Public Works or Housing Department employees are not entered into the maintenance queue the same way and may be missed unintentionally. By submitting maintenance repair requests directly to Daphne we can assure all requests are handled in a timely manner.



HEALTH & WELLNESS

604-794-7927 or INTAKE CELL 604-991-0030



CHEAM DUDES CLUB

Join the brotherhood to support men's mental health and wellness by becoming a part of Cheam's Dudes Club.

What is Dudes Club?

Dudes Club is a safe space for men to come together in brotherhood to talk about guy stuff. Based on Indigenous teachings, Dudes Club uses trained facilitators, cultural activities and community building to make it easier for men to talk about what's bothering them and work towards overall wellness.

With the help of Elders, we will learn culture and traditions- and just how to be DUDES. All we ask of you is to bring an open mind and leave your armour at the door.

Dudes Club is open to all men (including those who identify as men) in the Community and will run Thursdays from 4-6 pm starting in September; the exact location is to be determined. If you're interested in being a part of this men's group or want more information, contact our Wellness Advocate, Ray at ray.hartt@cheamband.com or 604-991-9610.

DUDES CLUB CORE VALUES



Relationships

We prioritize work together that begins with, and builds towards, strong relationships, with: Self, Peers, Family, Community, Elders, and the Land.



Journey

We recognize that to be effective and sustainable in the long term, this must be patient, and sometimes slow, work. The concept of 'Seven Generations' also reminds us to think beyond immediate needs, and that healing is a process that happens over time, not a quick fix.



Sanctuary

Our work depends on trust, and happens within a context of non-judgmental, inclusive, compassionate, respectful, culturally safe spaces.



Two-Eyed Seeing

To move forward in a good way towards men's wellness we must balance the strengths of both Indigenous and western ways of knowing, ensuring our clubs are places of Cultural Safety, where Dudes can reconnect to their heritage and family, through storytelling and sharing. "In a good way", whereby the work undertaken is a sacred endeavor, connected to ceremony and ancestral wisdom, and contributes to healing.



Brotherhood

We recognize that reclaiming, redefining, and decolonizing ideas of what it is to be a 'man' is essential, and that this is a process that men must undertake to support each other. Healthy, authentic, humble, courageous masculinities are core to our work.



HEALTH & WELLNESS

Flu Clinic

Gagan will be providing a flu clinic from Wednesday November 10, from 1 pm to 3 pm

To book an appointment, please email your request to angi.peters@seabirdisland.ca



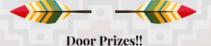
Land Based Healing Virtual Session #1

November 10, 2021 9:00AM - 3:00PM

For Zoom Link email Lori.Kelly@stolotribalcouncil.ca

Workshops:

- * Fishing * Hunting
- Food Preservation * Smoked Salmon



Visa Cards * \$300 * \$200 * \$100

Participant Gift Cards

Contact:

Herb Joe Jr.: hjoe@stolotribalcouncil.ca OR Katherne Charlie:

katherine.charlie@stolotribalcouncil.ca







Jobs - We're Hiring!

TO APPLY TO ANY OF THE JOBS LISTED BELOW, PLEASE VISIT OUR WEBSITE FOR FULL DETAILS, APPLY ON INDEED.CA OR DROP OFF YOUR RESUME AT THE BAND OFFICE.

ADULT IN-HOME CARE WORKER

SOCIAL DEVELOPMENT & EDUCATION CLERK (SASET CONTRACT)

GENERAL MAINTENANCE WORKER (SASET CONTRACT)

GENERAL MAINTENANCE WORKER

PEACEKEEPER/PEACEOFFICER (FULL TIME)

WELLNESS ADVOCATE (HOURS VARY)

HUMAN RESOURCES ADVISOR

CUSTODIAN/FACILITY MAINTENANCE

SHELTER SUPPORT WORKER

SOCIAL DEVELOPMENT & EDUCATION COORDINATOR

FUNDING ASSISTANT

PROJECT MANAGER

COMMUNICATIONS SPECIALIST

EXECUTIVE ASSISTANT – CHEAM ENTERPRISES INC. (FULL TIME)



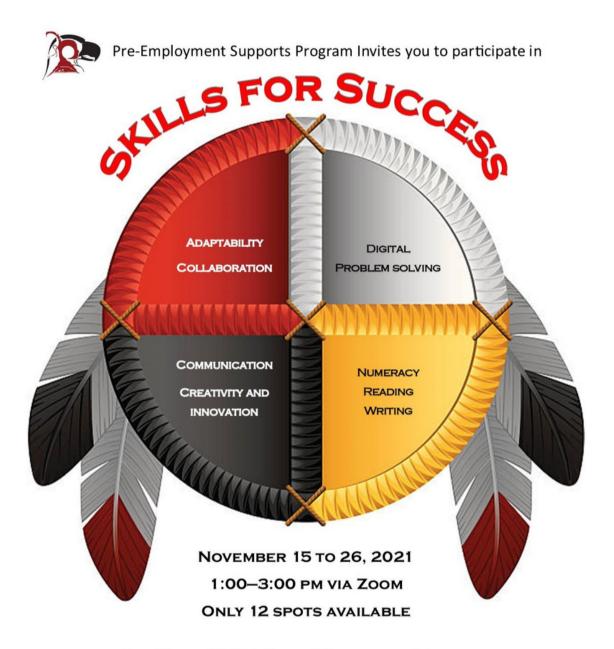








EMPLOYMENT PROGRAMS



SEE YOUR PESP CASE WORKER TO REGISTER 604-796-6835

This is open to Income Assistance clients living on Seabird Island, Squiala, Chawathil, Shxw'ow'hamel, Scowlitz, Cheam, Yale, Skwah, Spuzzum, and Union Bar First Nations



This initiative is funded by Department of Indigenous Services of Canada (DISC)



GENERAL NOTICES

Seabird Eye Clinic



December 1 & 2

9am-520pm

Please contact your CHR or

Amanda Peters @ 604-796-2177

Adults eligible for eye exams once every 2 years

0-18 eligible once a year



HOW WOMEN CAN SAVE MORE MONEY

FREE WEBINAR NOVEMBER 17 FROM 1 TO 2 P.M. ET



Most Canadians understand the need to save more, spend less, and manage their money. So why are more Canadian women struggling with their finances than men?

This one-hour webinar has been designed specifically for women who want to learn more about managing money and building saving habits. This free virtual event will explain the challenges to saving money, why you need to save more money as a woman, and steps you can take today, no matter your financial situation, to build your savings and financial resilience.

The Financial Consumer Agency of Canada invites you to join us on November 17th at 1:00pm ET for an interactive and engaging event for women to help them build money management skills and saving habits.

Share this invitation with your sisters, friends, colleagues - all the women in your life - to help them build financial resilience! Or anyone you know that works with women.

REGISTER NOW



OPEN FOR APPLICATIONS

Deadline: November 17, 2021



Mentor-Apprentice Program is a one-on-one immersion program where the mentor and apprentice spend time together doing everyday activities while using their language at all times.

Mentor-Apprentice Program (MAP) Up to \$16,100

For B.C. First Nations individuals who want to become fluent in their language with the goal of proactively passing the language on to other learners through formal teaching settings or parenting. *Approx. 300 hours*.

Mentor-Apprentice Program: Connections (MAPC) Up to \$5,000

For B.C. First Nations individuals who want to strengthen their connections to their language and who want to learn at a relaxed pace. MAPC is a less intensive program with greater flexibility for learners at all levels. *Approx. 100 hours*.

We are here to help & support you with your online applications!



Aurora Skala, Language Programs Coordinator, map@fpcc.ca

For more information and guidelines, visit: fpcc.ca/grants

Sto:lo Aboriginal Skills & Employment Training is pleased to offer:

Powerline Technician Pre-Apprenticeship



STARTING JANUARY 2022!

If you are an Indigenous individual who:

- Is un- or under employed
- Resides in SASET's catchment area
- Is willing to commit to a 12 week full-time program
- Enjoys outdoor work in all types of weather
- Has an interest in the Electrical Industry
- Is in good health and physically fit

If so... we are presently accepting applications for this training opportunity. There are a limited number of seats, so don't delay in scheduling an appointment with your Employment Counsellor!

LUNCH, TRANSPORTATION ASSISTANCE AND SAFETY GEAR PROVIDED!

Training will take place on-site at Sto:lo Nation Building 2D, 7201 Vedder Road, Chilliwack, BC

January 10—April 1, 2022

Time: 8:00 am-4:00 pm

TO APPLY PLEASE CONTACT SASET:



604-858-3691



www.saset.ca







Sto:lo Aboriginal Skills & Employment Training is pleased to offer:

HEAVY EQUIPMENT OPERATOR



Dates: Various Intakes Starting January 2022

Location: Aldergrove BC



You will learn the techniques of.....

- Site Preparation
- Foundation & Footing Excavation
 - Truck Loading
 - Safe Trenching Practices
 - Road Building
 - Grading
 - Sloping

Are you an Indigenous individual who:

- Is un– or under employed
- Has a valid class 5 or 7 drivers license & ability to get to get to training site
- Preferably has some experience in operating equipment and/or construction
- Resides within SASET's catchment area
- Is willing to commit to a 12 week (Thursday through Saturday) 6:30am—4:30pm program
- Interested in becoming an Equipment Operator



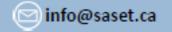
WORK GEAR, LUNCH AND TRANS-PORTATION SUPPORTS AVAILABLE!



For more information, contact us:



Www.saset.ca



Sto:lo Aboriginal Skills & Employment Training is pleased to offer:

TRAFFIC CONTROL PERSON TRAINING

Are you interested in pursuing a career as a flagger or traffic control person?

Are you an Indigenous person residing in the SASET catchment area?

Are you unemployed or underemployed?

Are you willing to commit to two days of training?

If so... We are presently accepting applications for this training opportunity. There are a limited number of seats so don't delay in scheduling an appointment with an employment counsellor today!



Program Start Date: November 15,2021

Program End Date: November 16, 2021

Class Time: 8:00 am to 4:00 pm

Training will take place on-site at:

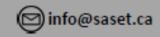
2D—7201 Vedder Rd, Chilliwack BC V2R 4G5



For more information, contact us:









ADDICTIONS WORKER DIPLOMATRAINING

Are you an Indigenous individual who:

- Is un or under employed
- Resides in SASET's catchment area (Katzie/Langley to Boston Bar and the three communities of Samahquam, Skatin and Xa'xtsa)
- Is willing to commit to a 10 month program Monday to Friday 8:30 am to Noon
- Is addictions free for a minimum of 1 year
- Is interested in working in the field of Addictions & Wellness

TRANSPORTATION
ASSISTANCE PROVIDED:



Course Includes the following:

Communications

Family Dynamics & Addictions
Special Topics in Child & Youth Care
Human Development; Trauma & Addictions
Structural Relapse Prevention Planning
Intake/Assessment/Interviewing
Case Management & Professional Ethics
Group & Individual Substance Abuse Counselling
Treatment Approaches & Options
Pharmacology and More
Special Populations
Practicum—4 weeks

First Aid, WHMIS and Non Violent Crisis Interventions

START DATES ARE:

- November 22, 2021
- January 3, 2022

Training will take place at Sprott Shaw College, Chilliwack 8:30 am to Noon Mon - Friday

For more information, contact us:



Canadä

604-858-3691





info@saset.ca

www.saset.ca





ENROLLMENT APPLICATION FOR **GROUP BENEFITS**

		_	
п			
	_		
	_		

CLIENT — Please complete Parts 2 and 4 of this application and only complete Part 3, if applicable.

PLAN ADMINISTRATORS — Please complete Part 1 of this application.

Please complete form electronically or print clearly in INK. Sign, date and sign.

Please complete form electronic	cally or print clearly in INK . Sign, date	and submit	your applicatio	n to your Pla	an Administr	rator as soon as	possible.	
□ New Client □ Reinstatement								
PART 1 — PLAN ADMINISTRAT	OR							
	Name of company/organization First Nations Health Authority				Status nun	Status number		
1,717,777	Class Employment type Client				Hours per	Hours per week		
If we have questions, how can we co	ntact you? Telephone: 1 855 55		ss "2," then "1	" Ema		.eligibility@fnh	na.ca	
PART 2 — CLIENT/DEPENDENT	INFORMATION							
	Preferred name Middle initial Last name				Birthdate (mm-dd-yyyy) Sex			
Street address		City			Pre	Province Postal code		
Email address								
For children who have not yet recei	ved their own status number, please	provide the i	nformation req	uested in th	e table belo	w.		
LEGAL FIRST NAME	PREFERRED NAME	MIDDLE INITIAL		LAST NAME		BIRTHDATE (MM-DD-YYYY)	SEX	
First child							□м□ғ	
Second child							□м□ғ	
PART 3 — CO-ORDINATION O	F BENEFITS							
If you or any of your dependents have	ve coverage under another plan, plea	se indicate th	ne following:					
Name of Insurance company	Group Policy Number			ID or certificate n	umber			
PART 4 — CLIENT SIGNATURE								
I agree to the conditions of my bene- provided is true and complete.	fit plan between First Nations Health	Authority (FI	NHA) and Pacifi	c Blue Cross	. I confirm th	nat the informa	tion I have	
	udgement against a liable third party se Pacific Blue Cross up to the amoun	_					and	
or coverage under this group plan. I providers/insurers and their agents a of my personal information to my plathe retention, use and disclosure of respective to the retention.	ting, using and disclosing my personal consent to the disclosure of my personal representatives for the purposes an administrator when required or permy personal information in accordance at pac.bluecross.ca or by calling Paci	onal informat of assessing a ermitted by la ce with the Pa	ion to agents a and providing b aw or by contra acific Blue Cross	nd represer benefits cove ct between s privacy po	tatives of Pa erage. I also Pacific Blue	cific Blue Cross consent to the	and other disclosure	
Client's signature X					ate (mm-dd-yyyy)			
٨				į.				
FNH	HA CLIENTS:							
	MAIL VOLID ADDLICAT	ION	EL EA	v				



MAIL YOUR APPLICATION

First Nations Health Authority, **Health Benefits Department** 501 - 100 Park Royal South West Vancouver, BC V6B 4E1



1888 299-9222







INCLUDE COPY OF MARRIAGE/CHANGE OF NAME CERTIFICATE, ETC.

USE CAPITAL LETTERS ONLY B.C.D

MEDICAL SERVICES PLAN (MSP) ENROLMENT APPLICATION

This application is for registered Status Indians who are assisted by First Nations Health Authority, and must be authorized by the First Nations Health Authority Benefits BC Region Office.

SUBMIT COMPLETED FORM TO THE FIRST NATIONS HEALTH AUTHORITY AT THE ADDRESS LISTED ON PAGE 2, SECTION 4.

NOTE: INCOMPLETE, UNSIGNED OR UNAUTHORIZED FORMS WILL BE RETURNED. Before completing this application, please read IMPORTANT INFORMATION on page 2.

Residents of BC are required, by law, to enrol themselves and to enrol their spouse and children who are residents of BC.

RESIDENT means a person who is a citizen of Canada or is lawfully admitted to Canada for permanent residence, who makes his or her home in British Columbia, and is physically present in British Columbia for at least 6 months in a calendar year, or a shorter prescribed period, and includes a person who is deemed under the regulations to be a resident but does not

	ude a tourist or visitor to British Columbia.				
BANI	BAND NAME FULL STATE			PERSONAL HEALTH NUMBER (PHN)	GROUP NUMBER
		1 1 1 1 1	1 1 1 1 1		21000
1	APPLICANT INFORMATION				
	ICANT LEGAL LAST NAME	APPLICANT LE	GAL FIRST NAME	APPLICANT LEGAL	SECOND NAME
		BIRTHDATE (M			TELEPHONE NUMBER
	person must be a resident of BC to qualify for provincial health care efits, your current residential address is required.		1 1 1	M F	
RESID	DENTIAL ADDRESS		CITY		PROV POSTAL CODE
MAII	ING ADDRESS (IF DIFFERENT FROM RESIDENTIAL ADDRESS)		CITY		PROV POSTAL CODE
	IN ADDRESS (II DIT ENERT HOM NESIDENTIAL ADDRESS)				THOY TOSINE CODE
2	RESIDENCE AND CITIZENSHIP / IMMIGRATION INFORMATION				
١,	STATUS IN CANADA - PROVIDE PHOTOCOPIES OF ALL APPLICABLE DOCUMEN	TS FOR EACH PERSON LISTED	ON THIS APPLICATION (DO N	IOT SEND ORIGINALS)	
A		R OF PERMANENT RESIDENT S t Card (front & back) or Confirm			r Study Permit, etc.
⊢		PERSONAL HEALTH N			
В	HAVE YOU HAD MSP COVERAGE PREVIOUSLY? VES	F →			
⊢	L YES NO (IF NO, GO TO "C") IF YES, PROVID				
l	HAVE YOU LIVED IN BC SINCE BIRTH?	(MM / DD / YYYY)		MOST DECENT MOVE TO CANADA	(MM / DD / YYYY)
٦	☐ YES ☐ NO → MOST RECENT MOVE TO B (GO TO " D ")	$c \rightarrow $	(IF DI	MOST RECENT MOVE TO CANADA → FFERENT FROM DATE OF MOVE TO BC)	
c	1	PROVINCE OR COUNT	RY MOVED FROM	PREVIOUS HEALTH NUMBER	
l	IS THIS A PERMANENT MOVE?				
⊢	YES NO				
	HAVE YOU OR ANY FAMILY MEMBER BEEN OUTSIDE BC FOR MORE THAN :			YES NO (IF NO	, GO TO " E ")
D	DEPARTURE DATE (MM / DD / YYYY) RETURN DATE (MM / DD / YYYY)	PAMILY MEM	BER NAME, REASON FOR DEPA	ARTURE AND LOCATION	
	WILL YOU OR ANY FAMILY MEMBER BE AWAY FROM BC FOR MORE THAN 30 DAYS IN TOTAL IN THE NEXT SIX MONTHS? IF YES, SEE RESIDENCY , PAGE 2.	YES NO		AN ACTIVE MEMBER OF, OR HAS BEEN RELE JTION, PLEASE PROVIDE THE DISCHARGE D	
E	ARE YOU A FULL-TIME STUDENT?	□YES □NO		(MM / DD / YYYY)	
	IF YES, WILL YOU RESIDE IN BC ON COMPLETION OF YOUR STUDIES?	YES NO			r l
Щ					
_	HIS APPLICATION ALSO FOR A SPOUSE OR CHILD? IF YES, PLEA		13.		
	SPOUSE AND CHILD INFORMATION (LIST ONLY THOSE ELIGIBL USE means a resident of BC who is either married to or living and col		rolationship with the app	dicant and may be of the same gender	as the applicant
	D means a BC resident who is a child of a beneficiary or a person in re				
the l	peneficiary.				
	TOCOPIES OF CURRENT CITIZENSHIP/IMMIGRATION DOCUMENT Y OF MARRIAGE OR CHANGE OF NAME CERTIFICATE, ETC.	'S MUST BE ATTACHED. U	ISE LEGAL NAMES WHEN	N COMPLETING THIS FORM. IF LEGAL	. NAME DOES NOT MATCH, INCLUDE
SPOU	ISE LEGAL LAST NAME	SPOUSE LEGAI	. FIRST NAME	SPOUSE LEGAL SEC	OND NAME
DEBS	ONAL HEALTH NUMBER (PHN) BIRTHDATE (MM / DD / YYY'	Y) GENDER	STATI	JS INDIAN? FULL STATUS N	IIIMRED
LING	BINTIDATE (WWY DD / TTT				TOMBER
		M	F	YES NO	
STAT	US IN CANADA (MARKONE – X)	MARRIAGE DATE (MI	M / DD / YYYY) SPOUS	E'S PREVIOUS LAST NAME (IF APPLICABLE)	
	CANADIAN CITIZEN – Canadian Birth Certificate,	1 I	1 3 7 7 8 3		
Г	Canadian Citizenship Card or Passport HOLDER OF PERMANENT RESIDENT STATUS – Record of Landing,				50014 (000) (0145 00 50) (175)
L	Permanent Resident Card (front & back) or Confirmation of	HAS SPOUSE LIVED	IN BC SINCE BIRTH?	MM / DD / YYYY	FROM (PROVINCE OR COUNTRY)
-	Permanent Residence	YES N	O IF NO, MOST RECENT MOVE TO BC	→	
L	OTHER - Work or Study Permit, etc.	IS THIS A PERMANEN	IT MOVE? REG. # 0	OF MEDICAL PLAN IN PREVIOUS PLACE OF RE	SIDENCE
(DO	VIDE PHOTOCOPIES OF ALL APPLICABLE DOCUMENTS NOT SEND ORIGINALS). IF LEGAL NAME DOES NOT MATCH, LIDE CORY OF MARBIAGE CHANGE OF MARKE CERTIFICATE, ETC.	YES	□ NO		

3 (CONT'D) SPOUSE AND CHILD INFORMATION (LIST OF	NLY THOSE ELIGIBLE)			
CHILD LEGAL LAST NAME	transportation and the state of	HILD LEGAL FIRST NAME	20	CHILD LEGAL SECOND NAME
PERSONAL HEALTH NUMBER (PHN) BIRTHDATE (MN	L L L L L	GENDER	STATUS INDIAN?	FULL STATUS NUMBER
DISTRICTION DESIGNATION OF THE WIND			YES NO	TOLE STATES NOT THE STATE OF THE STATES OF T
		M F	TES NO	
STATUS IN CANADA (MARK ONE – X)	HAS CHI	IILD LIVED IN BC SINCE BIRTH?		D / YYYY FROM (PROVINCE OR COUNTRY)
CANADIAN CITIZEN – Canadian Birth Certificate, Canadian Citizenship Card or Passport	YE	'ES NO IF NO, MOST REC	→	
HOLDER OF PERMANENT RESIDENT STATUS – Record of Landing,	IS THIS A	A PERMANENT MOVE?	REG. # OF MEDICAL PLAN IN PR	EVIOUS PLACE OF RESIDENCE
Permanent Resident Card (front & back) or Confirmation of Permanent Residence		YES NO	1 1 1 1 1	
OTHER – Work or Study Permit, etc.				ADOPTION DATE (MM / DD / YYYY)
PROVIDE PHOTOCOPIES OF ALL APPLICABLE DOCUMENTS (DO NOT SEND ORIGINALS). IF LEGAL NAME DOES NOT MATCH, INCLUDE COPY OF CHANGE OF NAME CERTIFICATE, ETC.		D IS NEWLY ADOPTED, INDICATE DAT SE PROOF OF ADOPTION	TE OF ADOPTION AND _	→
IF YOU HAVE MORE THAN ONE CHILD, PLEASE MARK BOX ((), ATTACH ADDITIONAL	. SHEET AND PROVIDE ALL INFO	DRMATION	
IF THE APPLICANT IS THE PARENT OF, OR STANDS IN PLA STUDENT LEGAL LAST NAME		DEPENDENT POST-SECOND UDENT LEGAL FIRST NAME	ARY STUDENT (SEE BELO	DW), PLEASE COMPLETE THE SECTION BELOW STUDENT LEGAL SECOND NAME
			DATE STUDIES	WILL IF SCHOOL IS OUTSIDE BC, ORIGINAL
SCHOOL NAME AND FULL ADDRESS			BE FINISHED (MM / I	
TO ADD MORE DEPENDENT POST-SECONDARY STUDENTS, P	LEASE CHECK BOX. ATTAC	CH ADDITIONAL SHEET AND PRO	OVIDE ALL INFORMATION.	POST-SECONDARY STUDENT MUST SIGN THE
INFORMATION IN ORDER TO APPLY FOR ENROLMENT				
DEPENDENT POST-SECONDARY STUDENT means a BC re the Commission, and supported by a beneficiary who is the				ndance at a post-secondary institution approved by
4 AUTHORIZATION - MUST BE SIGNED BY APPLICANT A		•		T CHANGE TEXT OF AUTHORIZATION RELOW)
I have received information about MSP and agree				
information provided and the legislation, the legi	•	ms and conditions of ms	or runderstand that	in a discrepancy exists between the
I authorize the Ministry of Health to collect my he and other publicly funded health care programs, purposes of assessing eligibility for, and in regard	and I provide conser	nt for those practitioner	s to disclose such inf	formation to the Ministry of Health for the
I declare that all information provided is true and immigration authorities, law enforcement author residents of British Columbia.				
SIGNATURE OF APPLICANT	SIGNATURE OF SPOUSE		DATE SIGNED (MM /	DD/YYYY)
			1 1 1 1	
SIGNATURE OF POST-SECONDARY STUDENT	DATE SIGNED (MM / DD / YYY	YY)		
SUBMIT THIS FORM, MARKED CONFIDENTIAL, TO: First Nations Health Authority, Health Benefits Depar	tment, #501 - 100 Parl	rk Roval South, West Vance	ouver BC V7T 1A2	
5 FIRST NATIONS HEALTH AUTHORITY AUTHORIZATION				TIVE
FIRST NATIONS HEALTH AUTHORITY AUTHORIZATION			THE ABOVE INFORMATION	
MEDICAL CEDVICES DRANGH DEDDES PATATRIE				
MEDICAL SERVICES BRANCH REPRESENTATIVE				

6 IMPORTANT INFORMATION

For further important information about eligibility for and enrolment in MSP, please visit http://www2.gov.bc.ca/gov/content/health/health-drug-coverage/msp

To complete MSP enrolment, new and returning adult residents must obtain a Photo BC Services Card by visiting an Insurance Corporation of BC (ICBC) driver licensing office. To find an ICBC driver licensing office near you, please visit icbc.com.

Personal information is collected under the authority of the *Medicare Protection Act* and section 26 (a), (c) and (e) of the *Freedom of Information and Protection of Privacy Act* (FOIPPA) for the purposes of administration of the Medical Services Plan. Information may be disclosed pursuant to section 33 of FOIPPA. If you have any questions about the collection and use of your personal information, please contact the Health Insurance BC Chief Privacy Office at Health Insurance BC, Chief Privacy Office, PO Box 9035 STN PROV GOVT, Victoria, BC V8W 9E3 or call 604 683-7151 (Vancouver) or 1 800 663-7100 (toll-free).