



**XWCHÍYÒ:M**

COMMUNITY NEWSLETTER

NOVEMBER 12, 2021



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# XWCHÍYÒ:M

## CHEAM FIRST NATION

### XWECHİYOM XWEXWILMEXW SXWE EYELH

Kwetskwetsmet lis cha xwal letse sqwalewels ye xwe chiyom Xwexwilmexw;

Xw' eyehls cha ye mekw' wat ite xwech'l yom qesu texw eweta o kw'e tl' e met Te ewpi: I qaste qel sqoqe;

Temtames mami:yelhtel ya sq'eqotel qelu lam xwe xwe'eyelf iyolem kw'e o'hletem xwela Ye'mi cha

Temtames lis cha mekw yoyes ye alyem eweta Shxwlistexwes Te xwelitemelh

Temtames chasu qexs a: li lalalem xwela kw'e mekw wates

Qas temtames cha xwe'eyems Te temexws qasu ey xwela ye xwechiyom

### CHEAM VISION STATEMENT

We the people of Cheam are committed to developing a united and harmonious community. We respect individual's diversity and promote a healthy, self-sufficient lifestyle.

We need one another and value one another's views. In appreciation of our uniqueness, we foster mental, physical, emotional and spiritual wellbeing. In doing so, we strive to build pride, dignity and respect amongst our people.



# XWCHÍYÒ:M

## ADMINISTRATION UPDATES

**Ey Swayel Friends and Relatives!**



### BAND OFFICE NOTICES

#### 2021 Member Distribution

The 2021 distribution from CFN to Members will be handed out on November 19, 2021, between 9:00 am and 4:30 pm by Chief and Council.

If Band members are authorizing someone else to pick up the cheque on their behalf, they must submit that in writing in advance to the Band Office.

If you have any questions or concerns, please contact the Band Office directly.



**COVID-19 3rd Dose (Booster)**  
**Vaccine Clinic will be held on**  
**November 23 at 10:00 am more**  
**details on page 7**

### SAFETY DURING COVID-19

We would like to remind the Cheam Community that COVID-19 is spreading quickly in the territory. To ensure the health and safety of our community and staff members, we continue to encourage the importance of following the provincial health guidelines and recommendations. These include handwashing/sanitation, avoiding large gatherings/keeping your bubble small, and staying home with any symptoms or illness. In addition, please maintain physical distance and wear a mask when you are near community members or staff – both indoors and outside. If you have questions or concerns or test positive, do not hesitate to seek assistance from the band office and Seabird health.

As COVID-19 cases continue to rise, the Multiplex Gym and Band office remain closed for meetings and events not being led by staff. Although the Administration Wing, gym and office meeting rooms remain closed to visitors, the Health Wing operates by appointment only. Staff continue to work full hours and are available by phone or email. Should you have any housing, maintenance, or public works requests during this time, you can fill out the appropriate request form found on the Members Only section of the website.





## ADMINISTRATION UPDATES

### BAND OFFICE OPERATIONS

The Band Office is accepting appointments; however, we are precautionary by operating at a limited capacity during this time. With the restrictions throughout the Eastern Fraser Valley still in place, we want to ensure that our office is safe for all community members attending appointments and our staff. Please note that staff will remain accessible by phone, email, and videocalls as needed. Please contact Marcelo Pucci if you have any questions at 604-991-8188

### COVID-19 RESOURCES

To learn more about the new PHO, please visit:  
<https://www.fraserhealth.ca/health-topics-a-to-z/coronavirus/keeping-our-community-safe/fraser-east#.YVdRpprMJgY>

Do you need to book a COVID19 test?  
 Please visit: <https://fraserhealth.secureform.ca/index.php>

How to get COVID19 test results?  
 Please visit <http://www.bccdc.ca/health-info/diseases-conditions/covid-19/testing/test-results>

Please call Cheam Band Office: 604-794-7924 or Seabird Health: 604-796-2177 if you have questions or concerns

<https://www.fraserhealth.ca/health-topics-a-to-z/coronavirus/resources#.YVyDH5rMKUk>

### CANCELLATION OF COMMUNITY EVENTS

As of September 28, the Public Health Orders for Eastern Fraser Valley has increased. To remain compliant with the public health orders and keep our community safe, we are postponing and cancelling gatherings or events.

**CHEAM FIRST NATION**

**SPORTS NIGHTS**

Join Us on Monday Nights from 5pm-8pm for sports and games!

**MONDAY NIGHTS: 5PM-8PM**  
**WHERE: CHEAM FIRST NATION BAND OFFICE 2161 VICTORIA DRIVE**

**CANCELLED FOR NEXT WEEK**

**Starting September 13th!**

If you have any questions contact Wayne at [wayne.douglas@cheamband.com](mailto:wayne.douglas@cheamband.com)



### AFTER-SCHOOL CLUB

With back-to-school comes a return to after-school activities!

We are excited to be starting an After-School Club for Community children in kindergarten through grade 12. The club is now open Monday to Friday from noon to 6 pm in the new Education portable.

We are also looking for suggestions for a new name for the club... some suggestions we've received so far are "Fun House", "Get Away Building" and "Play for the Day". If you have a fun idea of a new name, let us know!



**XWCHÍYÒ:M**  
CHEAM FIRST NATION

## Cheam Land Code: Soil Deposit, Removal and Transport Law

The *Cheam First Nation Land Code* requires the draft “Soil Deposit, Removal and Transport Law” to be posted within the Community to allow for comments prior to ratification by Council. With the assistance of legal counsel Murray Browne, and the Cheam Land Governance Advisory Committee, the “Soil Deposit, Removal and Transport Law” has been reviewed and supported for adoption.

The Law summary will be posted at the Band Office, in the newsletter and on the Cheam Facebook page for 30-days.

The draft “Soil Deposit, Removal and Transport Law” will be available upon request at the Band Office. Off-reserve Members will receive a copy in the mail. Please ensure the Band Office has your up-to-date contact information.

Cheam First Nation has taken over control and management of Cheam Reserve lands and resources pursuant to the *Framework Agreement on First Nation Land Management* and has enacted Cheam First Nation Land Code effective September 1, 2016.

Subsections 9.47-9.51 of the Land Code requires Council to complete the Membership consultation process, outlined in Section 4, before implementing the “Soil Deposit, Removal and Transport Law.” Once the law is implemented, it will be enforced on all Cheam Reserve Lands.



**XWCHÍYÒ:M**  
**CHEAM FIRST NATION**

52161 Victor Drive  
Rosedale, BC V0X 1X1  
604-794-7924  
[www.cheam.ca](http://www.cheam.ca)

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***SOIL DEPOSIT, REMOVAL AND TRANSPORT LAW***  
***(SUMMARY, October 2021)***

**Purpose**

The purpose of the *Soil Deposit, Removal and Transport Law* is to provide details and regulation for the protection of the environment on Cheam Lands in relation to the movement of soil. One of the main goals is to prevent dumping of contaminated soil.

**Background**

Cheam has the authority to regulate land uses and activities under our Land Codes, which came into effect in September 2016. Council is authorized to pass various laws and regulations relating to the protection, management, and regulation of our lands.

This draft Law was developed and reviewed by the Cheam Lands Advisory Committee along with legal counsel and has been recommended to Council and the Community.

**The following is a list of the key points in the Law:**

- The Law applies to all deposits, removals, and transportation of soil.
- In general, nobody is allowed to deposit, remove, or transport soil from, on or through Cheam Reserve Lands.
- Soil includes soil, sand, gravel, rock and other materials.
- A permit is required for most types of deposits, removals, and transportation but there are some exemptions.
- Permits are not required for small loads of less than 10 m<sup>3</sup> of clean, uncontaminated soil, or for soil that is commercially bagged or sold from a facility approved by Cheam.
- Any soil or fill brought in has to be clean and uncontaminated.
- There is a detailed process for ensuring that any imported soil or fill is clean and uncontaminated. Major projects may require engineering and the posting of a bond.
- There are potential fines of up to \$200,000 for major environmental damage and lesser fines for lesser offenses; and
- Cheam may issue stop-work orders to anyone who is violating the law.

If you have any questions pertaining to this Law, please contact the Cheam Lands Officer, Madeline Jimmy at [madelinej@cheamband.com](mailto:madelinej@cheamband.com) or 604-794-7924.





## HOUSING DEPARTMENT

### ANNUAL HOUSING INSPECTION

This is to inform that the Housing Department will be doing the annual inspection on **all rental or social housing units**.

The Housing Inspector will be here on:

Dates: Friday, October 1, 2021  
Saturday October 2, 2021  
Monday October 4, 2021

Times: 8 am to 5 pm (Friday is till 6 pm)  
One hour booked for each home with 15 minutes being excluded.

If you require a specific date and time, please phone the Housing Dept to book by September 23, otherwise you will be assigned a date and time.

Changes made to the inspector, and his name is Danny Tourville, La:lem Building Inspection and Consulting. Any further change in inspection will commence on a Saturday.

COVID 19 safety guidelines will be followed and will be distribute to the Inspector and all tenants.

Thank you,

**Cheam Housing Department**

### MAINTENANCE REQUEST REMINDER

The Housing Department would like to remind all tenants requesting maintenance repairs to please phone or email Daphne at Reception with the request (604-794-7924 or daphnee@cheamand.com).

Requests that are called in directly to Public Works or Housing Department employees are not entered into the maintenance queue the same way and may be missed unintentionally. By submitting maintenance repair requests directly to Daphne we can assure all requests are handled in a timely manner.





## HEALTH & WELLNESS



FRASER SALISH REGION  
First Nations Health Authority

### Vaccination Third Dose/Booster Clinics

*The Fraser Salish Team is pleased to share that Third dose/Booster dose clinics will begin delivery on **November 23, 2021***

***Your Clinic Date: November 23, 2021***

**Time: 10:00AM**

**Location: Cheam First Nation**

**If you have your proof of vaccination card please bring it with you. If you do not, staff on site can help confirm your previous vaccine doses.**

#### Eligibility

Everyone 18 years of age and older, or turning 18 in 2021, is encouraged to get a booster dose 6-8 months after their initial vaccine series.

#### Support

If you have questions, or want more information about third dose/booster vaccines the FNHA will hold a webinar **every Wednesday evening 7-8:30PM**. Contact **Jennifer Heaven** at [jennifer.heaven@fnha.ca](mailto:jennifer.heaven@fnha.ca)

**To book an appointment to receive the 3rd Dose, please contact Angie by:**

**Phone at 604-794-7171**

**Text at 604-798-5271**

**Email: [angi.peters@seabirdisland.ca](mailto:angi.peters@seabirdisland.ca)**





# HEALTH & WELLNESS

604-794-7927 or INTAKE CELL 604-991-0030

## CHEAM DUDES CLUB

Join the brotherhood to support men's mental health and wellness by becoming a part of Cheam's Dudes Club.

### What is Dudes Club?

Dudes Club is a safe space for men to come together in brotherhood to talk about guy stuff. Based on Indigenous teachings, Dudes Club uses trained facilitators, cultural activities and community building to make it easier for men to talk about what's bothering them and work towards overall wellness.

With the help of Elders, we will learn culture and traditions- and just how to be DUDES. All we ask of you is to bring an open mind and leave your armour at the door.



Dudes Club is open to all men (including those who identify as men) in the Community and will run Thursdays from 4-6 pm starting in September; the exact location is to be determined. If you're interested in being a part of this men's group or want more information, contact our Wellness Advocate, Ray at [ray.hartt@cheamband.com](mailto:ray.hartt@cheamband.com) or 604-991-9610.

## DUDES CLUB CORE VALUES



### Relationships

We prioritize work together that begins with, and builds towards, strong relationships, with: Self, Peers, Family, Community, Elders, and the Land.



### Journey

We recognize that to be effective and sustainable in the long term, this must be patient, and sometimes slow, work. The concept of 'Seven Generations' also reminds us to think beyond immediate needs, and that healing is a process that happens over time, not a quick fix.



### Sanctuary

Our work depends on trust, and happens within a context of non-judgmental, inclusive, compassionate, respectful, culturally safe spaces.



### Two-Eyed Seeing

To move forward in a good way towards men's wellness we must balance the strengths of both Indigenous and western ways of knowing, ensuring our clubs are places of Cultural Safety, where Dudes can reconnect to their heritage and family, through storytelling and sharing. "In a good way", whereby the work undertaken is a sacred endeavor, connected to ceremony and ancestral wisdom, and contributes to healing.



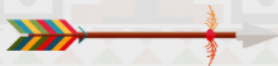
### Brotherhood

We recognize that reclaiming, redefining, and decolonizing ideas of what it is to be a 'man' is essential, and that this is a process that men must undertake to support each other. Healthy, authentic, humble, courageous masculinities are core to our work.



# HEALTH & WELLNESS

STO:LO TRIBAL COUNCIL/FNHA



## Land Based Healing Virtual Session #1

November 10, 2021

9:00AM - 3:00PM

For Zoom Link

email [Lori.Kelly@stolotribalcouncil.ca](mailto:Lori.Kelly@stolotribalcouncil.ca)

### Workshops:

- \* Fishing \* Hunting
- \* Food Preservation \* Smoked Salmon



Door Prizes!!

Visa Cards

\* \$300 \* \$200 \* \$100

Participant Gift Cards

Contact:

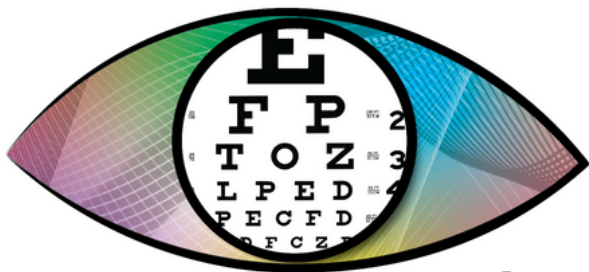
Herb Joe Jr.: [hjoe@stolotribalcouncil.ca](mailto:hjoe@stolotribalcouncil.ca) OR

Katherine Charlie :

[katherine.charlie@stolotribalcouncil.ca](mailto:katherine.charlie@stolotribalcouncil.ca)



## Seabird Eye Clinic



December 1 & 2

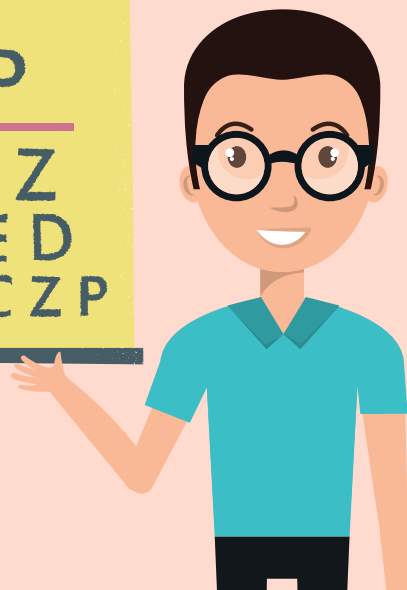
9am-520pm

Please contact your CHR or

Amanda Peters @ 604-796-2177

Adults eligible for eye exams once every 2 years

0-18 eligible once a year







# XWCHÍYÒ:M

## INTERNAL JOB OPPORTUNITIES



## Jobs - We're Hiring!

TO APPLY TO ANY OF THE JOBS LISTED BELOW, PLEASE VISIT OUR WEBSITE FOR FULL DETAILS, APPLY ON [INDEED.CA](https://www.indeed.ca) OR DROP OFF YOUR RESUME AT THE BAND OFFICE.

**ADULT IN-HOME CARE WORKER**

**SOCIAL DEVELOPMENT & EDUCATION CLERK  
(SASET CONTRACT)**

**GENERAL MAINTENANCE WORKER  
(SASET CONTRACT)**

**GENERAL MAINTENANCE WORKER**

**PEACEKEEPER/PEACEOFFICER (FULL TIME)**

**WELLNESS ADVOCATE (HOURS VARY)**

**HUMAN RESOURCES ADVISOR**

**CUSTODIAN/FACILITY MAINTENANCE**

**SHELTER SUPPORT WORKER**

**SOCIAL DEVELOPMENT & EDUCATION  
COORDINATOR**

**FUNDING ASSISTANT**

**PROJECT MANAGER**

**COMMUNICATIONS SPECIALIST**

**EXECUTIVE ASSISTANT – CHEAM ENTERPRISES INC. (FULL TIME)**





# EMPLOYMENT PROGRAMS



Pre-Employment Supports Program Invites you to participate in



**SEE YOUR PESP CASE WORKER TO REGISTER**  
**604-796-6835**

This is open to Income Assistance clients living on Seabird Island, Squiala, Chawathil, Shxw'ow'hamel, Scowlitz, Cheam, Yale, Skwah, Spuzzum, and Union Bar First Nations



Government of Canada  
Gouvernement du Canada

This initiative is funded by Department of Indigenous Services of Canada (DISC)



## GENERAL NOTICES

**HOW WOMEN CAN SAVE MORE MONEY**  
FREE WEBINAR  
NOVEMBER 17 FROM 1 TO 2 P.M. ET



Most Canadians understand the need to save more, spend less, and manage their money. So why are more Canadian women struggling with their finances than men?

This one-hour webinar has been designed specifically for women who want to learn more about managing money and building saving habits. This free virtual event will explain the challenges to saving money, why you need to save more money as a woman, and steps you can take today, no matter your financial situation, to build your savings and financial resilience.

The Financial Consumer Agency of Canada invites you to join us on November 17th at 1:00pm ET for an interactive and engaging event for women to help them build money management skills and saving habits.

Share this invitation with your sisters, friends, colleagues – all the women in your life – to help them build financial resilience! Or anyone you know that works with women.

**[REGISTER NOW](#)**

FIRST PEOPLES'  
CULTURAL COUNCIL

# Mentor-Apprentice Program

## OPEN FOR APPLICATIONS

**Deadline: November 17, 2021**



Mentor-Apprentice Program is a one-on-one immersion program where the mentor and apprentice spend time together doing everyday activities while using their language at all times.

### **Mentor-Apprentice Program (MAP) Up to \$16,100**

For B.C. First Nations individuals who want to become fluent in their language with the goal of proactively passing the language on to other learners through formal teaching settings or parenting. *Approx. 300 hours.*

### **Mentor-Apprentice Program: Connections (MAPC) Up to \$5,000**

For B.C. First Nations individuals who want to strengthen their connections to their language and who want to learn at a relaxed pace. MAPC is a less intensive program with greater flexibility for learners at all levels. *Approx. 100 hours.*

**We are here to help & support you with your online applications!**

## Program Contact



Aurora Skala, Language Programs Coordinator, [map@fpcc.ca](mailto:map@fpcc.ca)

For more information and guidelines, visit: [fpcc.ca/grants](https://fpcc.ca/grants)

**Sto:lo Aboriginal Skills & Employment Training is pleased to offer:**

# Powerline Technician Pre-Apprenticeship



## STARTING JANUARY 2022!

If you are an Indigenous individual who:

- Is un- or under employed
- Resides in SASET's catchment area
- Is willing to commit to a 12 week full-time program
- Enjoys outdoor work in all types of weather
- Has an interest in the Electrical Industry
- Is in good health and physically fit

If so... we are presently accepting applications for this training opportunity. There are a limited number of seats, so don't delay in scheduling an appointment with your Employment Counsellor!

**LUNCH, TRANSPORTATION  
ASSISTANCE AND  
SAFETY GEAR PROVIDED!**

**Training will take place on-site at Sto:lo Nation  
Building 2D, 7201 Vedder Road, Chilliwack, BC**

**January 10—April 1, 2022**

**Time: 8:00 am—4:00 pm**

**TO APPLY PLEASE CONTACT SASET:**



604-858-3691



[www.saset.ca](http://www.saset.ca)



[info@saset.ca](mailto:info@saset.ca)



[www.facebook.com/SASET.EAS](https://www.facebook.com/SASET.EAS)

**Canada**



Sto:lo Aboriginal Skills & Employment Training is pleased to offer:

# HEAVY EQUIPMENT OPERATOR



**Dates:** Various Intakes

Starting January 2022

**Location:** Aldergrove BC



You will learn the techniques of.....

- ♦ Site Preparation
- ♦ Foundation & Footing Excavation
- ♦ Truck Loading
- ♦ Safe Trenching Practices
- ♦ Road Building
  - ♦ Grading
  - ♦ Sloping

## Are you an Indigenous individual who:

- Is un- or under employed
- Has a valid class 5 or 7 drivers license & ability to get to get to training site
- Preferably has some experience in operating equipment and/or construction
- Resides within SASET's catchment area
- Is willing to commit to a 12 week (Thursday through Saturday) 6:30am—4:30pm program
- Interested in becoming an Equipment Operator



**WORK GEAR, LUNCH AND TRANSPORTATION SUPPORTS AVAILABLE!**

Canada

For more information, contact us:

604-858-3691



[www.saset.ca](http://www.saset.ca)



[info@saset.ca](mailto:info@saset.ca)



[www.facebook.com/SASET.EAS](https://www.facebook.com/SASET.EAS)

Sto:lo Aboriginal Skills & Employment Training is pleased to offer:

# TRAFFIC CONTROL PERSON TRAINING

Are you interested in pursuing a career as a flagger or traffic control person?

Are you an Indigenous person residing in the SASET catchment area?

Are you unemployed or underemployed?

Are you willing to commit to two days of training?

**If so... We are presently accepting applications for this training opportunity. There are a limited number of seats so don't delay in scheduling an appointment with an employment counsellor today!**



**Program Start Date:** November 15, 2021

**Program End Date:** November 16, 2021

**Class Time:** 8:00 am to 4:00 pm

**Training will take place on-site at:**

2D—7201 Vedder Rd, Chilliwack BC V2R 4G5



Canada

For more information, contact us:

604-858-3691



[www.saset.ca](http://www.saset.ca)



[info@saset.ca](mailto:info@saset.ca)



[www.facebook.com/SASET.EAS](https://www.facebook.com/SASET.EAS)

# ADDICTIONS WORKER DIPLOMA TRAINING



## Are you an Indigenous individual who:

- Is un – or under employed
- Resides in SASET's catchment area (Katzie/Langley to Boston Bar and the three communities of Samahquam, Skatin and Xa'xtsa )
- Is willing to commit to a 10 month program Monday to Friday 8:30 am to Noon
- Is addictions free for a minimum of 1 year
- Is interested in working in the field of Addictions & Wellness

## TRANSPORTATION ASSISTANCE PROVIDED!



You could receive \$200  
Based on full attendance and  
completion of Program

## Course Includes the following:

Communications  
Family Dynamics & Addictions  
Special Topics in Child & Youth Care  
Human Development; Trauma & Addictions  
Structural Relapse Prevention Planning  
Intake/Assessment/Interviewing  
Case Management & Professional Ethics  
Group & Individual Substance Abuse Counselling  
Treatment Approaches & Options  
Pharmacology and More  
Special Populations  
Practicum—4 weeks

First Aid, WHMIS and Non Violent Crisis Interventions

## START DATES ARE:

- November 22, 2021
- January 3, 2022

Training will take place at  
Sprott Shaw College, Chilliwack  
8:30 am to Noon Mon - Friday

Canada

For more information, contact us:



604-858-3691



info@saset.ca



www.saset.ca



www.facebook.com/SASET.EAS





**CLIENT** — Please complete Parts 2 and 4 of this application and only complete Part 3, if applicable.

**PLAN ADMINISTRATORS** — Please complete Part 1 of this application.

Please complete form electronically or print clearly in **INK**. Sign, date and submit your application to your Plan Administrator as soon as possible.

☐ New Client ☐ Reinstatement

## PART 1 — PLAN ADMINISTRATOR

Policy number 40000	Name of company/organization First Nations Health Authority	Status number
Effective date (mm-dd-yyyy)	Class Client	Employment type Client
		Hours per week 0

If we have questions, how can we contact you? Telephone: 1 855 550-5454, press "2," then "1" Email: hb.eligibility@fnha.ca

## PART 2 — CLIENT/DEPENDENT INFORMATION

Legal first name	Preferred name	Middle initial	Last name	Birthdate (mm-dd-yyyy)	Sex <input type="checkbox"/> M <input type="checkbox"/> F
Street address		City		Province	Postal code
Email address					

For children who have not yet received their own status number, please provide the information requested in the table below.

LEGAL FIRST NAME	PREFERRED NAME	MIDDLE INITIAL	LAST NAME	BIRTHDATE (MM-DD-YYYY)	SEX
First child					<input type="checkbox"/> M <input type="checkbox"/> F
Second child					<input type="checkbox"/> M <input type="checkbox"/> F

## PART 3 — CO-ORDINATION OF BENEFITS

If you or any of your dependents have coverage under another plan, please indicate the following:

Name of Insurance company	Group Policy Number	ID or certificate number
---------------------------	---------------------	--------------------------

## PART 4 — CLIENT SIGNATURE

I agree to the conditions of my benefit plan between First Nations Health Authority (FNHA) and Pacific Blue Cross. I confirm that the information I have provided is true and complete.

If I should receive a settlement or a judgement against a liable third party for wage loss or benefits covered under my group plan, I agree to and authorize the third party to reimburse Pacific Blue Cross up to the amount advanced to me pending such settlement or judgement.

I consent to Pacific Blue Cross collecting, using and disclosing my personal information where reasonably necessary for the purposes of my enrollment or coverage under this group plan. I consent to the disclosure of my personal information to agents and representatives of Pacific Blue Cross and other providers/insurers and their agents and representatives for the purposes of assessing and providing benefits coverage. I also consent to the disclosure of my personal information to my plan administrator when required or permitted by law or by contract between Pacific Blue Cross and FNHA; and to the retention, use and disclosure of my personal information in accordance with the Pacific Blue Cross privacy policy.

The privacy policy is available online at [pac.bluecross.ca](http://pac.bluecross.ca) or by calling Pacific Blue Cross at 604 419-2000.

Client's signature <b>X</b>	Date (mm-dd-yyyy)
--------------------------------	-------------------

### FNHA CLIENTS:



#### MAIL YOUR APPLICATION

First Nations Health Authority,  
Health Benefits Department  
501 – 100 Park Royal South  
West Vancouver, BC V6B 4E1



#### FAX

1 888 299-9222





BRITISH  
COLUMBIA

Health  
InsuranceBC

USE CAPITAL  
LETTERS ONLY

A, B, C, D

## MEDICAL SERVICES PLAN (MSP) ENROLMENT APPLICATION

This application is for registered Status Indians who are assisted by First Nations Health Authority, and must be authorized by the First Nations Health Authority Benefits BC Region Office.

SUBMIT COMPLETED FORM TO THE FIRST NATIONS HEALTH AUTHORITY AT THE ADDRESS LISTED ON PAGE 2, SECTION 4.

**NOTE: INCOMPLETE, UNSIGNED OR UNAUTHORIZED FORMS WILL BE RETURNED.** Before completing this application, please read **IMPORTANT INFORMATION** on page 2.

Residents of BC are required, by law, to enrol themselves and to enrol their spouse and children who are residents of BC.

**RESIDENT** means a person who is a citizen of Canada or is lawfully admitted to Canada for permanent residence, who makes his or her home in British Columbia, and is physically present in British Columbia for at least 6 months in a calendar year, or a shorter prescribed period, and includes a person who is deemed under the regulations to be a resident but does not include a tourist or visitor to British Columbia.

BAND NAME	FULL STATUS NUMBER	PERSONAL HEALTH NUMBER (PHN)	GROUP NUMBER
			21000

### 1 APPLICANT INFORMATION

APPLICANT LEGAL LAST NAME	APPLICANT LEGAL FIRST NAME	APPLICANT LEGAL SECOND NAME
BIRTHDATE (MM / DD / YYYY)	GENDER	DAYTIME TELEPHONE NUMBER
	<input type="checkbox"/> M <input type="checkbox"/> F	
CITY	PROV	POSTAL CODE
RESIDENTIAL ADDRESS		
MAILING ADDRESS (IF DIFFERENT FROM RESIDENTIAL ADDRESS)	CITY	PROV POSTAL CODE

### 2 RESIDENCE AND CITIZENSHIP / IMMIGRATION INFORMATION

<b>A</b>	STATUS IN CANADA - <b>PROVIDE PHOTOCOPIES OF ALL APPLICABLE DOCUMENTS FOR EACH PERSON LISTED ON THIS APPLICATION</b> (DO NOT SEND ORIGINALS)		
	<input type="checkbox"/> CANADIAN CITIZEN - Canadian Birth Certificate, Canadian Citizenship Card or Passport	<input type="checkbox"/> HOLDER OF PERMANENT RESIDENT STATUS - Record of Landing, Permanent Resident Card (front & back) or Confirmation of Permanent Residence	<input type="checkbox"/> OTHER - Work or Study Permit, etc.
<b>B</b>	HAVE YOU HAD MSP COVERAGE PREVIOUSLY? <input type="checkbox"/> YES <input type="checkbox"/> NO (IF NO, GO TO "C") IF YES, PROVIDE → PERSONAL HEALTH NUMBER (PHN)		
<b>C</b>	HAVE YOU LIVED IN BC SINCE BIRTH? <input type="checkbox"/> YES (GO TO "D") <input type="checkbox"/> NO → MOST RECENT MOVE TO BC → (MM / DD / YYYY) MOST RECENT MOVE TO CANADA (IF DIFFERENT FROM DATE OF MOVE TO BC) → (MM / DD / YYYY)		
	IS THIS A PERMANENT MOVE? <input type="checkbox"/> YES <input type="checkbox"/> NO PROVINCE OR COUNTRY MOVED FROM PREVIOUS HEALTH NUMBER		
<b>D</b>	HAVE YOU OR ANY FAMILY MEMBER BEEN OUTSIDE BC FOR MORE THAN 30 DAYS IN TOTAL DURING THE PAST 12 MONTHS? <input type="checkbox"/> YES <input type="checkbox"/> NO (IF NO, GO TO "E")		
	DEPARTURE DATE (MM / DD / YYYY) RETURN DATE (MM / DD / YYYY) FAMILY MEMBER NAME, REASON FOR DEPARTURE AND LOCATION		
<b>E</b>	WILL YOU OR ANY FAMILY MEMBER BE AWAY FROM BC FOR MORE THAN 30 DAYS IN TOTAL IN THE NEXT SIX MONTHS? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, SEE <b>RESIDENCY</b> , PAGE 2.		
	ARE YOU A FULL-TIME STUDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, WILL YOU RESIDE IN BC ON COMPLETION OF YOUR STUDIES? <input type="checkbox"/> YES <input type="checkbox"/> NO		
	IF ANYONE LISTED IS AN ACTIVE MEMBER OF, OR HAS BEEN RELEASED FROM, THE CANADIAN FORCES, RCMP OR AN INSTITUTION, PLEASE PROVIDE THE DISCHARGE DATE: (MM / DD / YYYY)		

IS THIS APPLICATION ALSO FOR A SPOUSE OR CHILD? IF YES, PLEASE COMPLETE SECTION 3.

### 3 SPOUSE AND CHILD INFORMATION (LIST ONLY THOSE ELIGIBLE)

**SPOUSE** means a resident of BC who is either married to or living and cohabiting in a marriage-like relationship with the applicant and may be of the same gender as the applicant.

**CHILD** means a BC resident who is a child of a beneficiary or a person in respect of whom a beneficiary stands in the place of a parent, and who is a minor, does not have a spouse, and is supported by the beneficiary.

**PHOTOCOPIES OF CURRENT CITIZENSHIP/IMMIGRATION DOCUMENTS MUST BE ATTACHED. USE LEGAL NAMES WHEN COMPLETING THIS FORM. IF LEGAL NAME DOES NOT MATCH, INCLUDE COPY OF MARRIAGE OR CHANGE OF NAME CERTIFICATE, ETC.**

SPOUSE LEGAL LAST NAME	SPOUSE LEGAL FIRST NAME	SPOUSE LEGAL SECOND NAME
PERSONAL HEALTH NUMBER (PHN)	BIRTHDATE (MM / DD / YYYY)	GENDER
		<input type="checkbox"/> M <input type="checkbox"/> F
STATUS IN CANADA (MARK ONE - <input checked="" type="checkbox"/> )	STATUS INDIAN?	FULL STATUS NUMBER
<input type="checkbox"/> CANADIAN CITIZEN - Canadian Birth Certificate, Canadian Citizenship Card or Passport	<input type="checkbox"/> YES <input type="checkbox"/> NO	
<input type="checkbox"/> HOLDER OF PERMANENT RESIDENT STATUS - Record of Landing, Permanent Resident Card (front & back) or Confirmation of Permanent Residence	MARRIAGE DATE (MM / DD / YYYY)	SPOUSE'S PREVIOUS LAST NAME (IF APPLICABLE)
<input type="checkbox"/> OTHER - Work or Study Permit, etc.		
PROVIDE PHOTOCOPIES OF ALL APPLICABLE DOCUMENTS (DO NOT SEND ORIGINALS). IF LEGAL NAME DOES NOT MATCH, INCLUDE COPY OF MARRIAGE/CHANGE OF NAME CERTIFICATE, ETC.	HAS SPOUSE LIVED IN BC SINCE BIRTH?	MM / DD / YYYY FROM (PROVINCE OR COUNTRY)
	<input type="checkbox"/> YES <input type="checkbox"/> NO IF NO, MOST RECENT MOVE TO BC →	
	IS THIS A PERMANENT MOVE? <input type="checkbox"/> YES <input type="checkbox"/> NO	REG. # OF MEDICAL PLAN IN PREVIOUS PLACE OF RESIDENCE

**3 (CONT'D) SPOUSE AND CHILD INFORMATION (LIST ONLY THOSE ELIGIBLE)**

CHILD LEGAL LAST NAME		CHILD LEGAL FIRST NAME		CHILD LEGAL SECOND NAME	
<div></div>		<div></div>		<div></div>	
PERSONAL HEALTH NUMBER (PHN)	BIRTHDATE (MM / DD / YYYY)	GENDER	STATUS INDIAN?	FULL STATUS NUMBER	
<div></div>	<div></div>	<div>M</div> <div>F</div>	<div>YES</div> <div>NO</div>	<div></div>	
STATUS IN CANADA (MARK ONE - <input checked="" type="checkbox"/> )		HAS CHILD LIVED IN BC SINCE BIRTH?		MM / DD / YYYY FROM (PROVINCE OR COUNTRY)	
<div><input type="checkbox"/> CANADIAN CITIZEN - Canadian Birth Certificate, Canadian Citizenship Card or Passport</div> <div><input type="checkbox"/> HOLDER OF PERMANENT RESIDENT STATUS - Record of Landing, Permanent Resident Card (front &amp; back) or Confirmation of Permanent Residence</div> <div><input type="checkbox"/> OTHER - Work or Study Permit, etc.</div>		<div><input type="checkbox"/> YES <input type="checkbox"/> NO</div> <div>IF NO, MOST RECENT MOVE TO BC →</div>		<div></div>	
		IS THIS A PERMANENT MOVE?		REG. # OF MEDICAL PLAN IN PREVIOUS PLACE OF RESIDENCE	
		<div><input type="checkbox"/> YES <input type="checkbox"/> NO</div>		<div></div>	
		IF CHILD IS NEWLY ADOPTED, INDICATE DATE OF ADOPTION AND ENCLOSE PROOF OF ADOPTION →		ADOPTION DATE (MM / DD / YYYY)	
				<div></div>	

☐ IF YOU HAVE MORE THAN ONE CHILD, PLEASE MARK BOX (☒) ATTACH ADDITIONAL SHEET AND PROVIDE ALL INFORMATION

**IF THE APPLICANT IS THE PARENT OF, OR STANDS IN PLACE OF A PARENT TO A DEPENDENT POST-SECONDARY STUDENT (SEE BELOW), PLEASE COMPLETE THE SECTION BELOW**

STUDENT LEGAL LAST NAME		STUDENT LEGAL FIRST NAME		STUDENT LEGAL SECOND NAME	
<div></div>		<div></div>		<div></div>	
SCHOOL NAME AND FULL ADDRESS		DATE STUDIES WILL BE FINISHED (MM / DD / YYYY)		IF SCHOOL IS OUTSIDE BC, ORIGINAL DEPARTURE DATE (MM / DD / YYYY)	
<div></div>		<div></div>		<div></div>	

☐ TO ADD MORE DEPENDENT POST-SECONDARY STUDENTS, PLEASE CHECK BOX, ATTACH ADDITIONAL SHEET AND PROVIDE ALL INFORMATION. POST-SECONDARY STUDENT MUST SIGN THE INFORMATION IN ORDER TO APPLY FOR ENROLMENT

**DEPENDENT POST-SECONDARY STUDENT** means a BC resident who is older than 18 and younger than 25 years of age, in full-time attendance at a post-secondary institution approved by the Commission, and supported by a beneficiary who is the person's parent or a person who stands in place of the person's parent.

**4 AUTHORIZATION - MUST BE SIGNED BY APPLICANT AND ANY POST-SECONDARY STUDENT APPLYING FOR ENROLMENT (DO NOT CHANGE TEXT OF AUTHORIZATION BELOW)**

I have received information about MSP and agree to abide by the terms and conditions of MSP. I understand that if a discrepancy exists between the information provided and the legislation, the legislation will govern.

I authorize the Ministry of Health to collect my health information from practitioners who provide publicly funded health care service(s) to me under MSP and other publicly funded health care programs, and I provide consent for those practitioners to disclose such information to the Ministry of Health for the purposes of assessing eligibility for, and in regard to the administration of, MSP and other Ministry of Health publicly funded health care programs.

I declare that all information provided is true and I understand that the Ministry of Health and/or Health Insurance BC may verify this information with immigration authorities, law enforcement authorities and other public authorities, agencies and persons as appropriate. I declare that all persons listed are residents of British Columbia.

SIGNATURE OF APPLICANT	SIGNATURE OF SPOUSE	DATE SIGNED (MM / DD / YYYY)
<div></div>	<div></div>	<div></div>
SIGNATURE OF POST-SECONDARY STUDENT	DATE SIGNED (MM / DD / YYYY)	
<div></div>	<div></div>	

**SUBMIT THIS FORM, MARKED CONFIDENTIAL, TO:**

First Nations Health Authority, Health Benefits Department, #501 - 100 Park Royal South, West Vancouver BC V7T 1A2

**5 FIRST NATIONS HEALTH AUTHORITY AUTHORIZATION - MUST BE SIGNED BY A FIRST NATIONS HEALTH AUTHORITY REPRESENTATIVE**

FIRST NATIONS HEALTH AUTHORITY AUTHORIZATION	THE ABOVE INFORMATION IS SUPPORTED BY
MEDICAL SERVICES BRANCH REPRESENTATIVE	
<div></div>	<div></div>

**6 IMPORTANT INFORMATION**

For further important information about eligibility for and enrolment in MSP, please visit <http://www2.gov.bc.ca/gov/content/health/health-drug-coverage/msp>

**To complete MSP enrolment, new and returning adult residents must obtain a Photo BC Services Card by visiting an Insurance Corporation of BC (ICBC) driver licensing office. To find an ICBC driver licensing office near you, please visit [icbc.com](http://icbc.com).**

Personal information is collected under the authority of the *Medicare Protection Act* and section 26 (a), (c) and (e) of the *Freedom of Information and Protection of Privacy Act* (FOIPPA) for the purposes of administration of the Medical Services Plan. Information may be disclosed pursuant to section 33 of FOIPPA. If you have any questions about the collection and use of your personal information, please contact the Health Insurance BC Chief Privacy Office at Health Insurance BC, Chief Privacy Office, PO Box 9035 STN PROV GOV'T, Victoria, BC V8W 9E3 or call 604 683-7151 (Vancouver) or 1 800 663-7100 (toll-free).